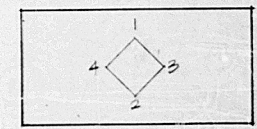


**GENERAL NOTES:**

1. ALL REFERENCE TO OTHER PLANS SHALL REFER TO FAMILY ENTERTAINMENT DEVELOPERS OR ITS REPRESENTATIVE.
2. ALL DIMENSIONS GIVEN ARE TO RUSH FRAMING, UNLESS OTHERWISE NOTED.
3. ALL WOOD FRAMING & BLOCKING TO BE FIRE RESISTANT RATED PER LOCAL CODES OR AS REQUIRED.
4. REFER TO S.C. & A. FOR LOCATION OF WALLS TO BE EXTENDED TO ROOM OVER.
5. ALL WOOD JOIST TO BE SPACED DIRECTLY IN FACE OF EXIST. BLOCK FRAMING FROM FLOOR TO ROOF DECK. (TOP @ ALL PLUMBING EXCEPT CONCRETE/CLAY FINISH AS PER RCM FINISH SCHEDULE).
6. SEE S.C. & A. FOR THROUGH OUT.

**FLOOR PLAN**  
SCALE: 1/4" = 1'-0"

DUE TO THE NATURE OF THE WORK, ALL DIMENSIONS SHOWN SHALL BE CONSIDERED APPROXIMATE. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS PRIOR TO BEGINNING CONSTRUCTION. SHOP DRAWINGS SHALL BE SUBMITTED TO THE ARCHITECT FOR APPROVAL PRIOR TO FABRICATION OF ANY ITEM. FAILURE TO ADHERE TO THIS PROCEDURE SHALL PLACE FULL RESPONSIBILITY FOR ANY ERRORS DIRECTLY UPON THE CONTRACTOR.



**WALL KEY PLAN**

**APPROVED**  
☐ As Submitted  
☐ With Corrections  
Date \_\_\_\_\_  
By \_\_\_\_\_

**PIZZA SHOWBIZ PLACE**  
 A SUBSIDIARY OF  
**SHOEBIZ**  
 PIZZA PLACE, INC.  
 BROCK HOTEL CORPORATION  
 1911 1st St. N.E.  
 SEASIDE, W. 94111

SPP UNIT NO. \_\_\_\_\_  
 H-M JOB NO. I-1511-F

LOCATION  
 SHORE OAK PLAZA  
 SEASIDE, NEAR  
 STARKS, NEAR

**hamill and mckinney**  
 architects and engineers  
 401 T. McKinney  
 Professional Engineer  
 401 T. McKinney  
 Professional Engineer  
 401 T. McKinney  
 Professional Engineer  
 401 T. McKinney  
 Professional Engineer

401 T. McKinney  
 Professional Engineer  
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 Professional Engineer  
 401 T. McKinney  
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 Professional Engineer  
 401 T. McKinney  
 Professional Engineer

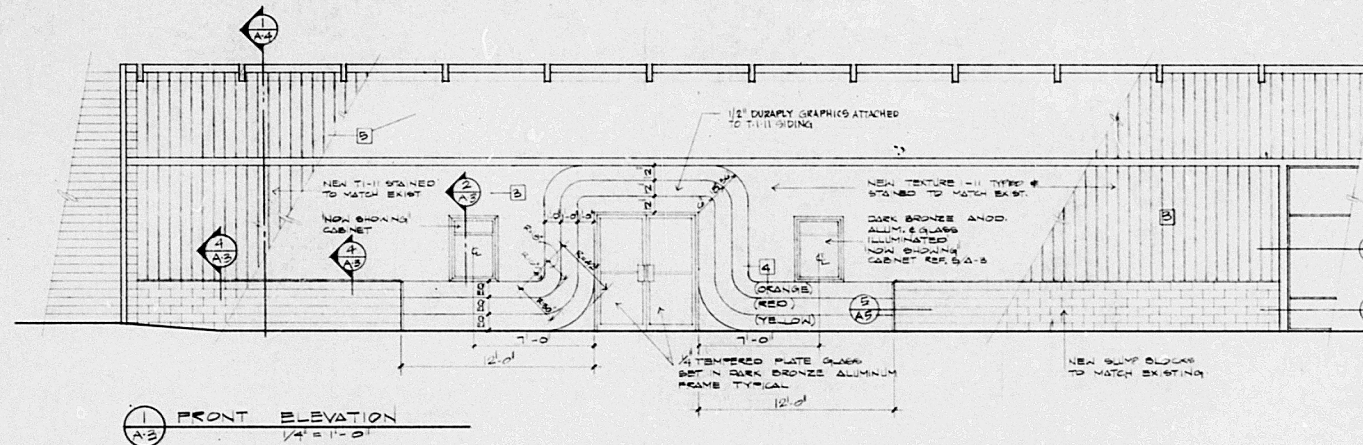
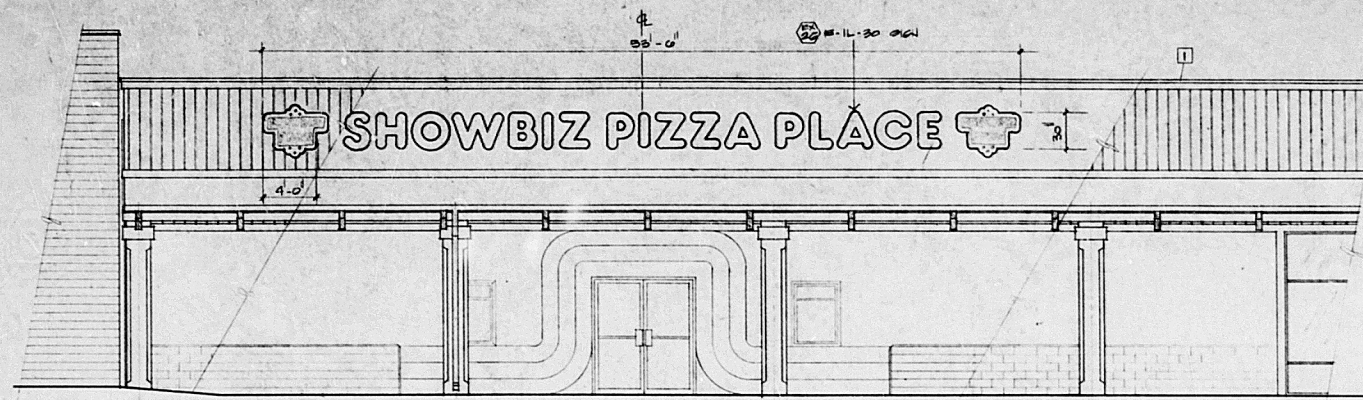
DATE 5-1-82  
 DRAWN BY  
 SHEET NUMBER:

**A-2**



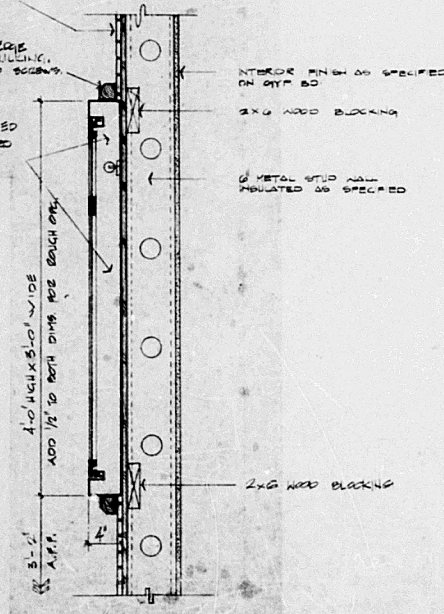






1 FRONT ELEVATION  
1/4" = 1'-0"

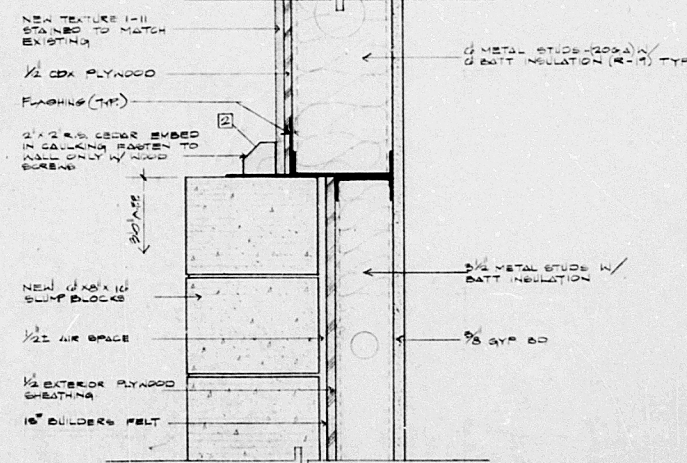
NEW TEXTURE - 1-11 TYPE # STAINED TO MATCH EXISTING.  
4"x2" AS CEDAR, W/1-05V-130 EOE TYP. ABOVE CASE - EMBED IN CAULKING, FASTEN TO WALL ONLY WITH WOOD SCREWS. MITER ALL CORNERS - STAIN #2.  
DARK BRONZE ANODIZED ALUMINUM AND GLASS ILLUMINATED LOW APPEARING CABINET TURNED & MODIFIED BY GENERAL CONTRACTOR.



2 SECTION @ SHOWCASE  
1/2" = 1'-0"

## 2 EXTERIOR FINISH SPECIFICATIONS

- A. GUM BLOCK SHALL BE EQUIVALENT TO BLOCK AS USED BY SAGEWAY. G.C. SHALL MAKE A SUBMITTAL TO G.C. OWNERS FOR APPROVAL.
- B. EXTERIOR FINISH SHALL BE DONE AT THE FOLLOWING AREAS:
  1. EXISTING METAL CLADDING / 2. AS REDWOOD TRIM.
  2. STAINED TO MATCH EXISTING TEXTURE 1-11.
  3. NEW ROUGH TEXTURE 1-11 REDWOOD STAINED TO MATCH EXISTING.
  4. PAINTED GRAP-100 SEMI-GLOSS LATEX ENAMEL 2 COATS ON 1/2" DURA-100 DECK-2000-2 (RED) DECK-2000-3 (YELLOW) DECK-2000-1 (WHITE). DURA-100 GRAPHICS ATTACHED TO THIS (SEEKED). DURA-100 GRAPHICS SUPPLIED BY OWNER / 101, INSTALLED BY G.C.
  5. EXISTING ROUGH TEXTURE 1-11 REDWOOD 2. GRAPE SPECIES.



4 FLASHING DETAIL  
1/2" = 1'-0"

APPROVED  
☐ As Submitted  
☐ With Corrections  
By \_\_\_\_\_  
Sparks Bldg. Div.

SPARKS PLANNING DIVISION  
RECEIVED: 4-6-82  
APPROVED: 4-7-82  
WITH COMMENTS  
DISAPPROVED  
CASE NO. \_\_\_\_\_

**PIZZA SHOWBIZ PLACE**  
A SUBSIDIARY OF  
SHOWBIZ PIZZA PLACE, INC.  
2100 W. 10TH STREET  
SUITE 201-205  
TULSA, OKLAHOMA 74104

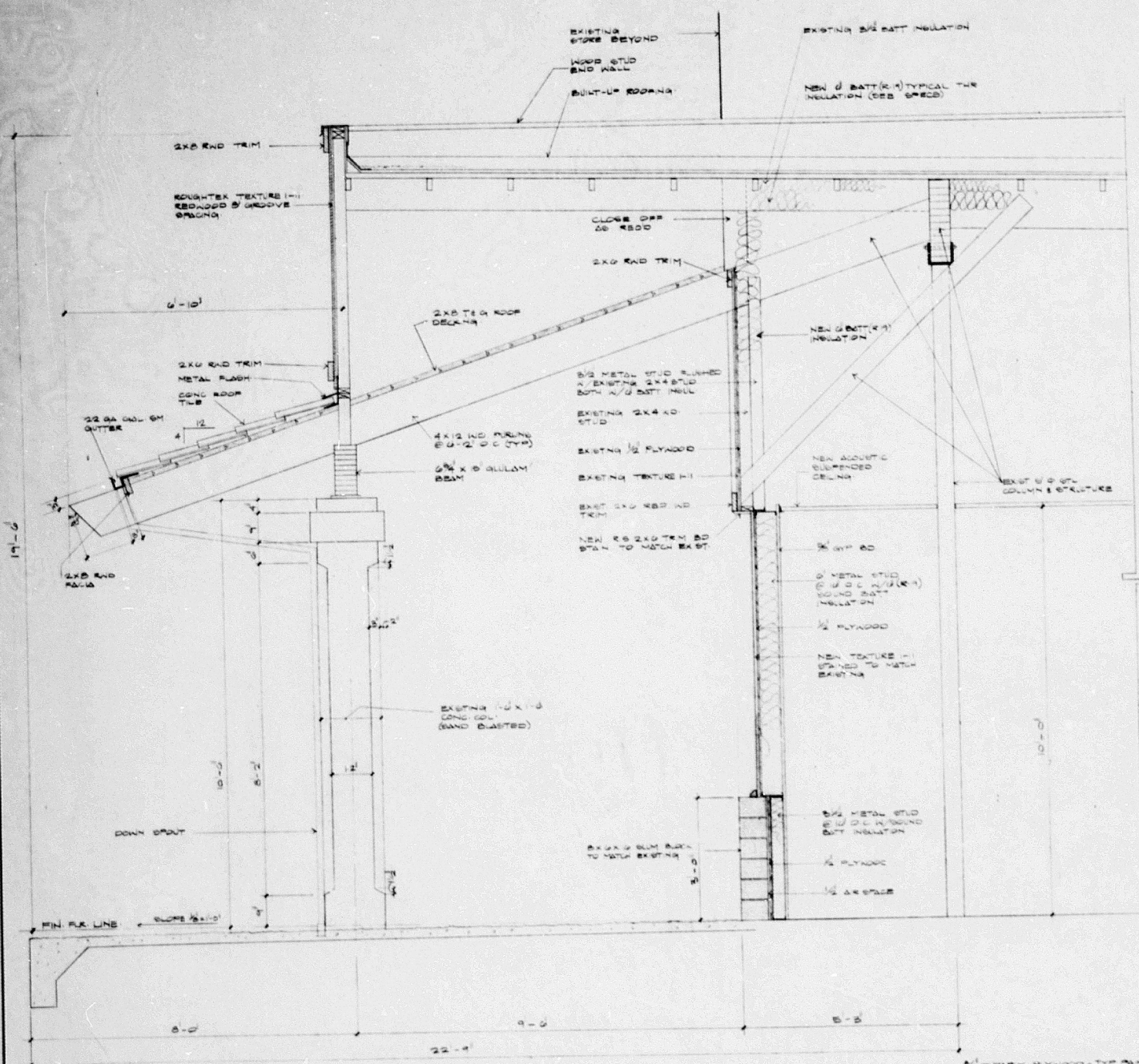
SPP UNIT NO. \_\_\_\_\_  
H-M JOB NO. 118716  
LOCATION  
SILVER STATE PLAZA  
SPARKS BLVD.

*James M. Hamill*  
James M. Hamill  
Architects and Engineers  
Professional Engineer  
Office: 2777  
Main Street  
Tulsa, Oklahoma 74104  
Phone: 455-5555  
Fax: 455-5555

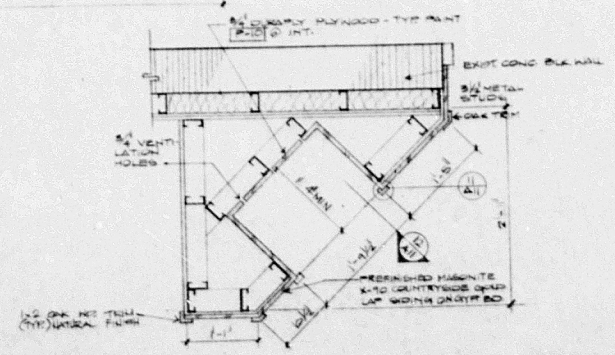
James M. Hamill  
Architect  
Office: 2777  
Main Street  
Tulsa, Oklahoma 74104  
Phone: 455-5555  
Fax: 455-5555

DATE: 3-17-82  
DRAWN BY: GAB  
SHEET NUMBER:  
**A-3**

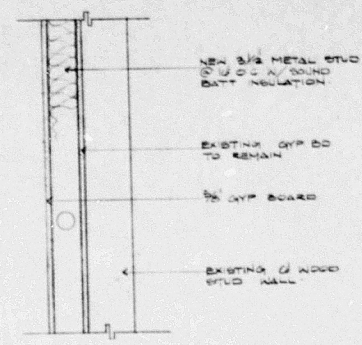




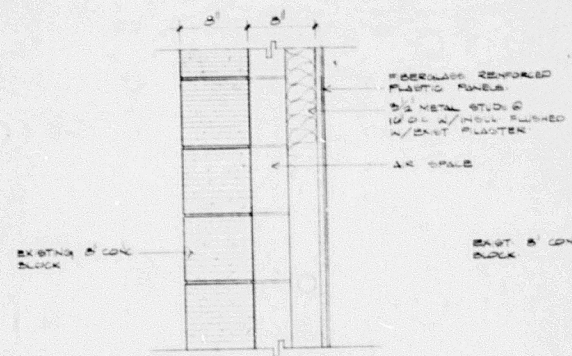
1 BUILDING SECTION @  
A4 SCALE 3/4" = 1'-0"



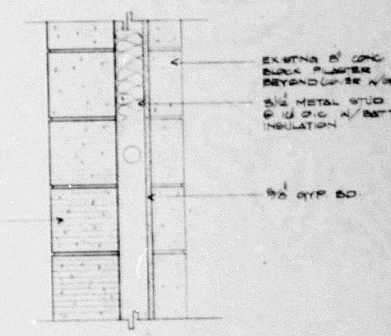
7 TV MONITOR/SPEAKER CABINET  
A4 SCALE 1" = 1'-0"



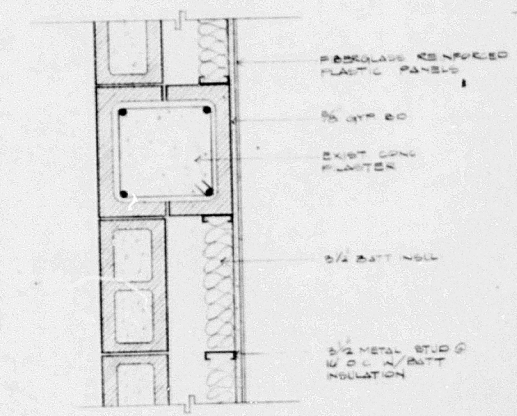
2 SECTION @ DIVIDING WALL  
A4 SCALE 1/2" = 1'-0"



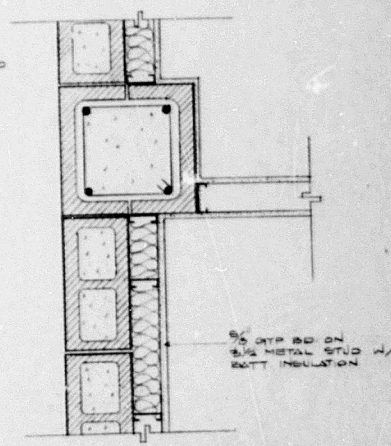
3 SECTION @ KITCHEN  
A4 SCALE 1/2" = 1'-0"



4 SECTION @ OFFICE  
A4 SCALE 1/2" = 1'-0"



5 PLAN @ KITCHEN WALL  
A4 SCALE 1/2" = 1'-0"



6 PLAN @ OFFICE  
A4 SCALE 1/2" = 1'-0"

APPROVED  
☐ As Submitted  
☐ With Corrections  
 Date \_\_\_\_\_  
 By \_\_\_\_\_  
 Source: Bldg. Div.

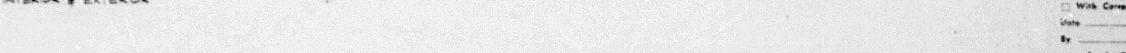
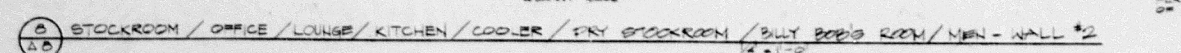
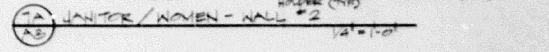
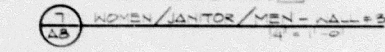
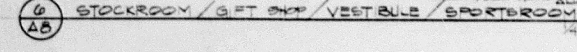
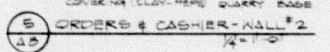
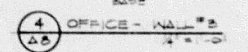
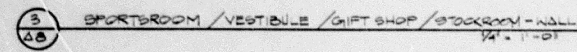
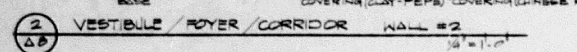
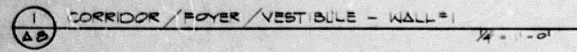
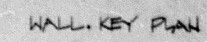
**PIZZA SHOWBIZ PLACE**  
 BROCK HOTEL CORPORATION  
 10000 N. 25th St. STREET  
 98000

SPP UNIT NO. \_\_\_\_\_  
 H-M JOB NO. 1-571-1  
 LOCATION: SILVER OPTIC PLAZA  
 SPARKS, NEVADA

**hamill and mcinnis**  
 architects and engineers  
 2871 I. McKinney  
 professional engineer  
 2871 I. McKinney  
 40024  
 phone area code 415 377-1124  
 377-1124  
 377-1124

DATE 5.7.52  
 DRAWN BY OAS  
 SHEET NUMBER  
**A-4**

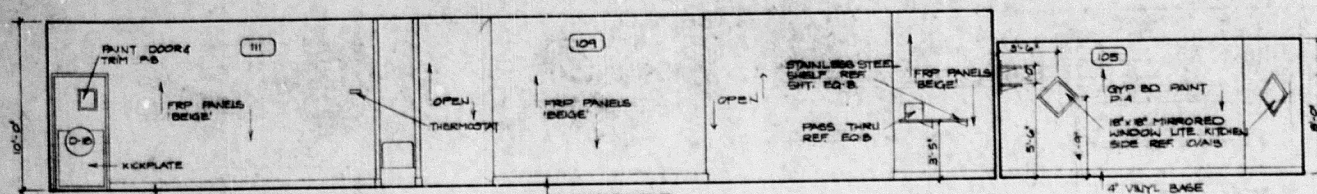




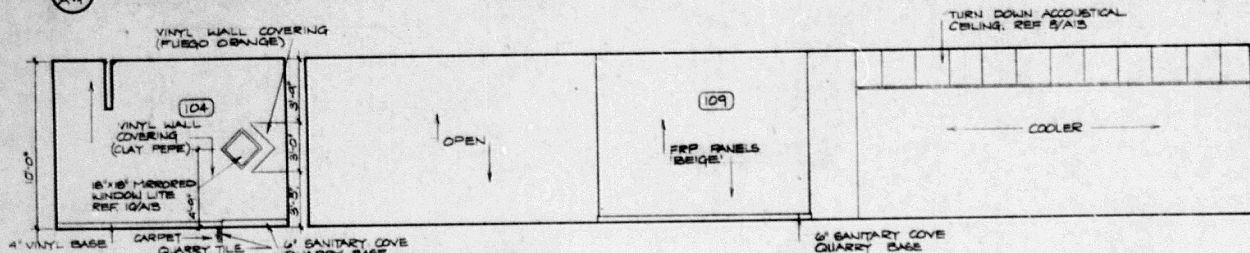
Spokane Bldg. Div.

**A-8**

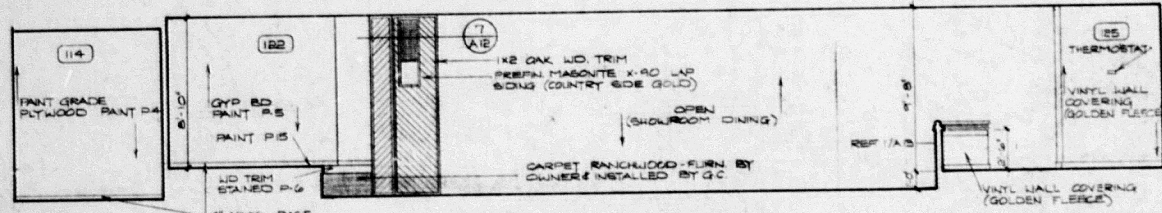




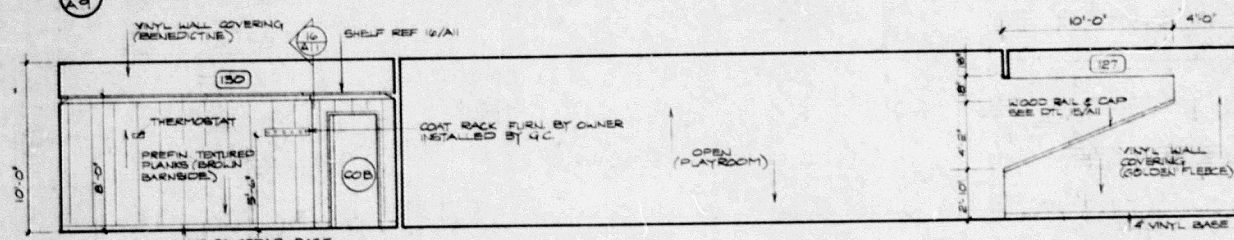
1 KITCHEN STORAGE / KITCHEN / OFFICE - WALL #1  
1/4" = 1'-0"



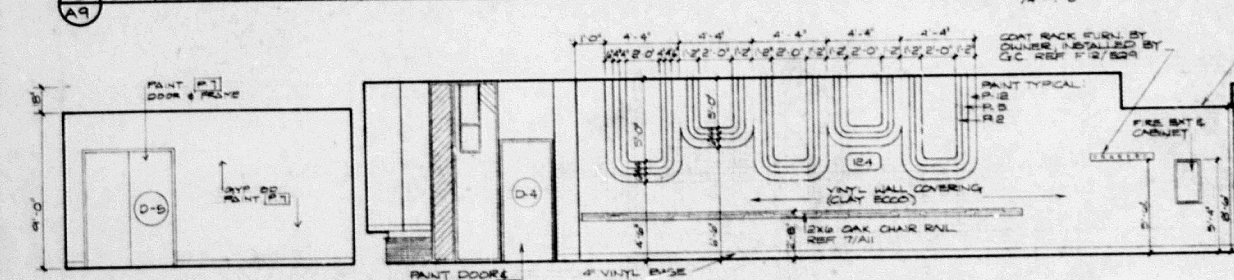
4 HALL / KITCHEN / KITCHEN STORAGE - WALL #2  
1/4" = 1'-0"



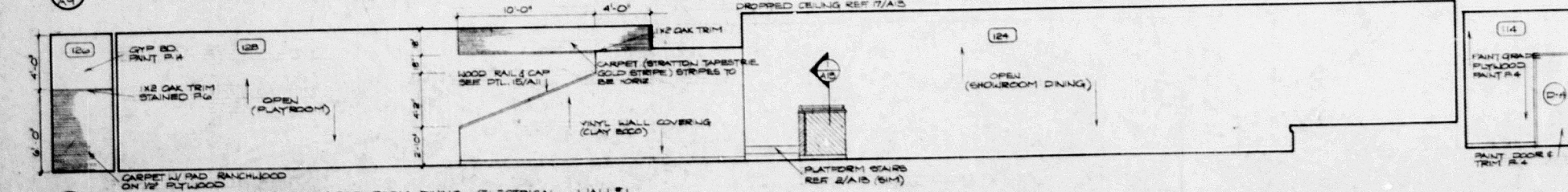
7 ELECTRICAL / PLATFORM DINING / SKEEKBALL / PLAYROOM / SPORTSROOM - WALL #1  
1/4" = 1'-0"



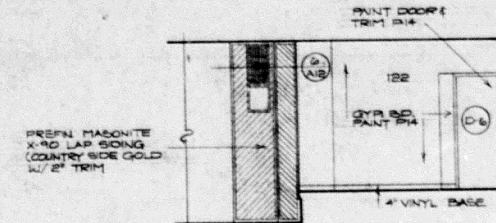
8 SPORTSROOM / PLAYROOM / PLATFORM DINING / SHOWROOM DINING / CONTROL ROOM / TECHNICAL - WALL #2  
1/4" = 1'-0"



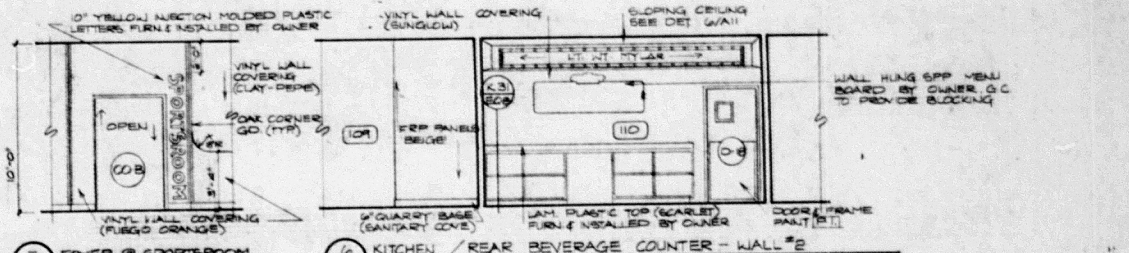
9 COMPRESSOR ROOM / SHOWROOM DINING / PLAYROOM / BILLY BOB'S CAVE - WALL #1  
1/4" = 1'-0"



10 BILLY BOB'S CAVE / PLAYROOM / SHOWROOM DINING / ELECTRICAL - WALL #1  
1/4" = 1'-0"

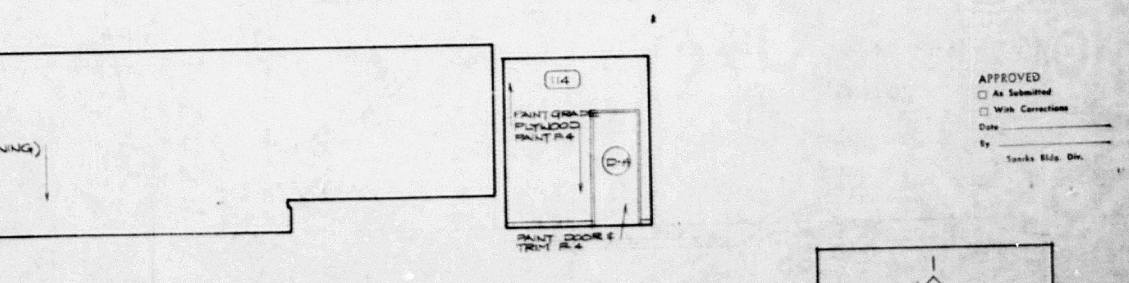
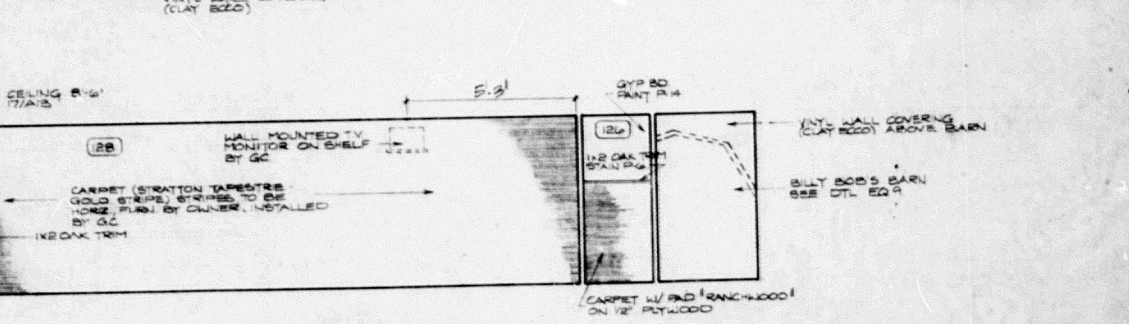
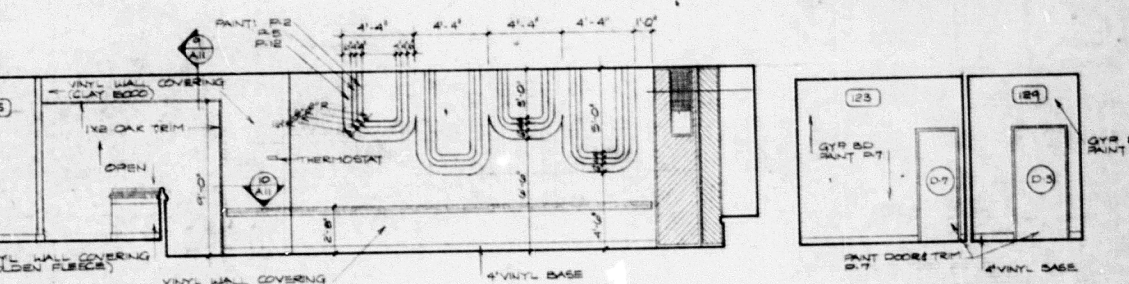
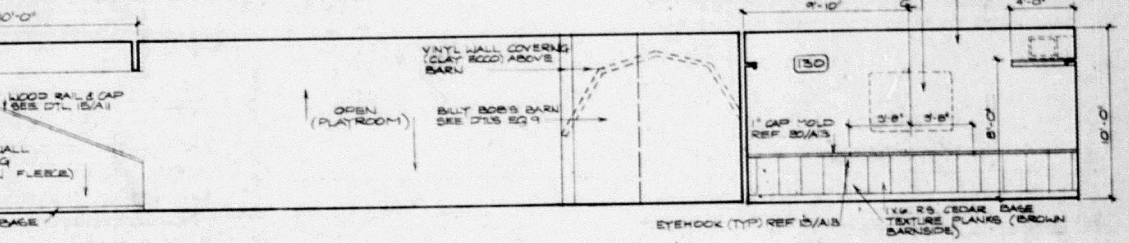


2 PLATFORM - WALL #1  
1/4" = 1'-0"



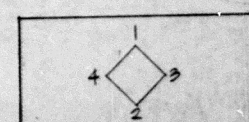
5 FOYER / SPORTSROOM - WALL #2  
1/4" = 1'-0"

6 KITCHEN / REAR BEVERAGE COUNTER - WALL #2  
1/4" = 1'-0"



11 BILLY BOB'S CAVE / PLAYROOM / SHOWROOM DINING / ELECTRICAL - WALL #1  
1/4" = 1'-0"

APPROVED  
☐ As Submitted  
☐ With Corrections  
 Date \_\_\_\_\_  
 By \_\_\_\_\_  
 Tanks Bldg. Dir.



WALL KEY PLAN

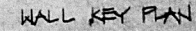
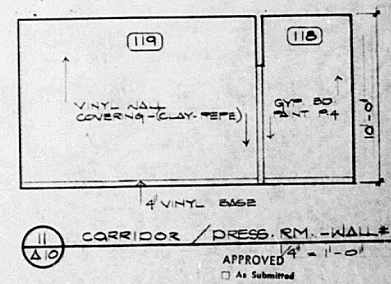
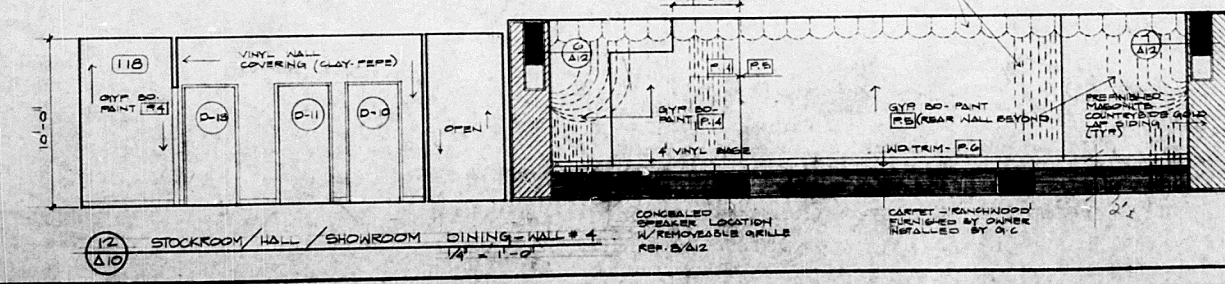
**PIZZA SHOWBIZ PLACE**  
 BROCK HOTEL CORPORATION  
 1001 100 700  
 2100 W 30th ST  
 SALT LAKE CITY, UT 84119

SPP UNIT NO. \_\_\_\_\_  
 H-M JOB NO. 11111-F  
 LOCATION: SALT LAKE CITY, UT  
 SALT LAKE CITY, UT

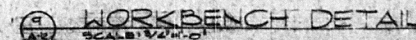
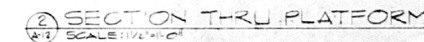
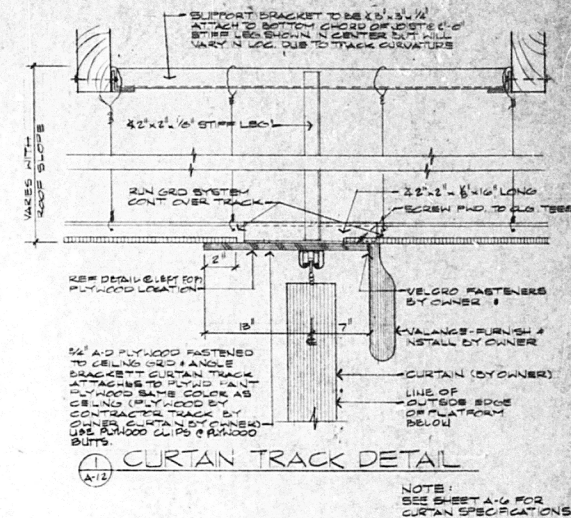
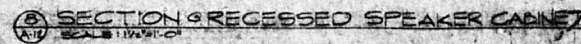
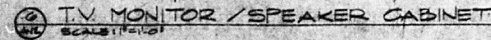
hamill and mckinney  
 architects and engineers  
 1001 100 700  
 2100 W 30th ST  
 SALT LAKE CITY, UT 84119  
 phone 465-5555  
 phone 465-5555

DATE: 3.17.82  
 DRAWN BY: \_\_\_\_\_  
 SHEET: \_\_\_\_\_  
**A-9**

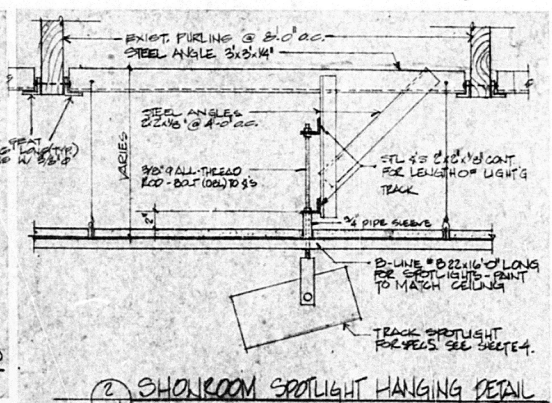
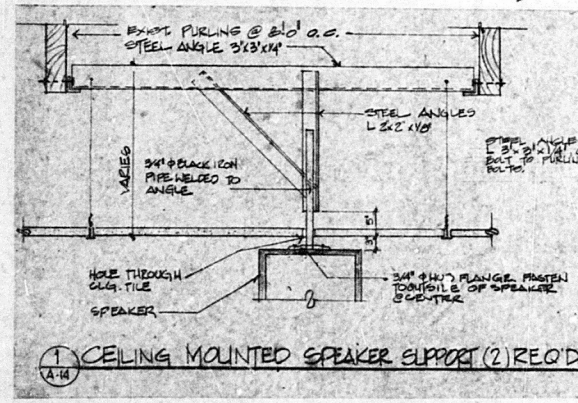
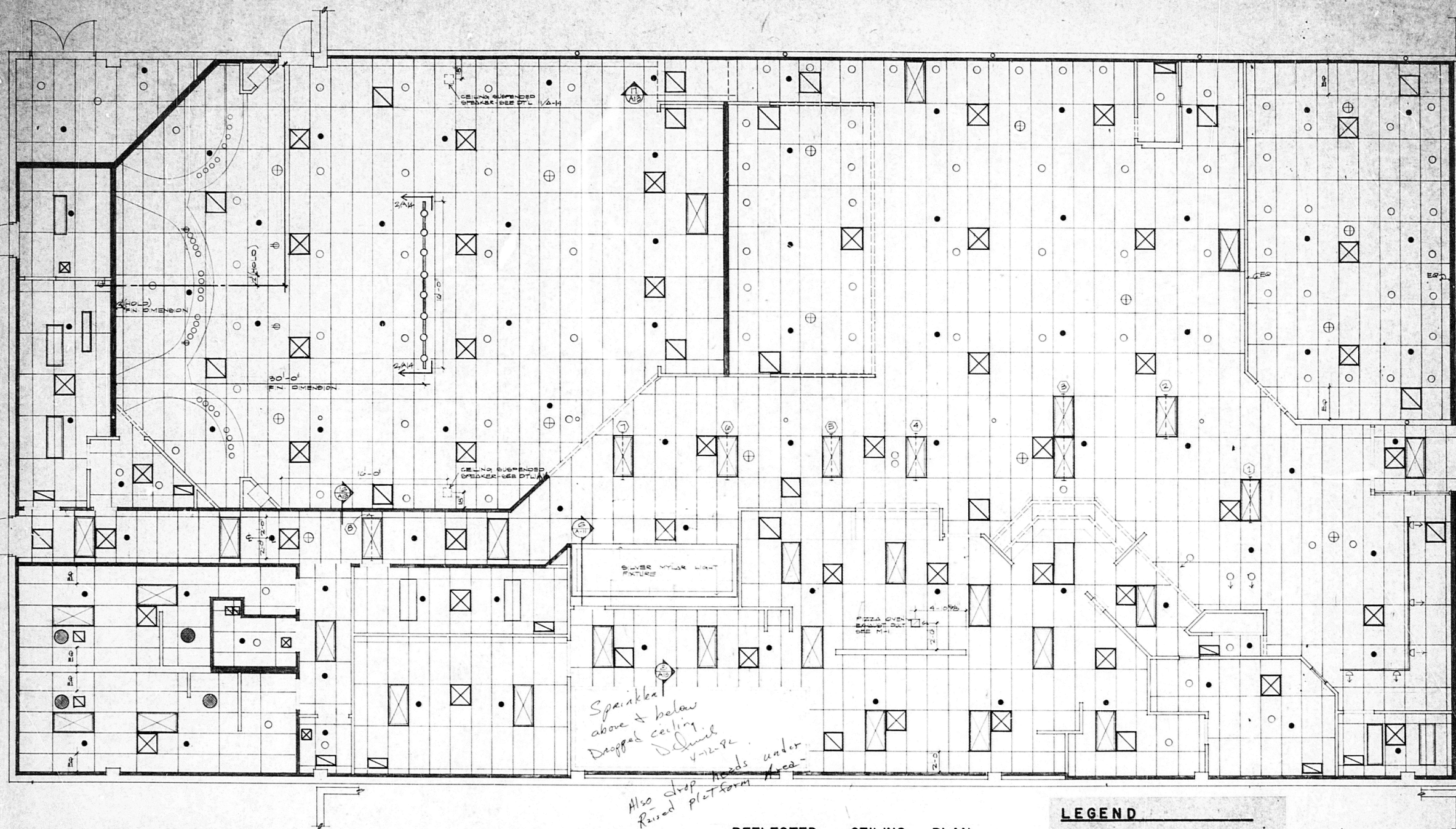












REFLECTED CEILING PLAN  
SCALE 1/8" = 1'-0"

NOTE:  
CONTRACTOR SHALL LAY OUT THE CEILING GRID USING THE KEY DIMENSIONS SHOWN AS HIS STARTING POINT TO INSURE THE CORRECT LOCATION OF THE LIGHTING AND HVAC REGISTER, GRILLES & DIFFUSERS. ANY DEVIATION FROM THIS DRAWING SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR.

**LEGEND**

- RECESSED FLUORESCENT LIGHT FIXTURE
- SURFACE-MOUNTED FLUORESCENT LIGHT FIXTURE
- RECESSED INCANDESCENT LIGHT FIXTURE
- FLUSH MOUNTED SINGLE CONVERTIBLE RECEPTACLE
- PUBLIC ADDRESS SYSTEM RECESSED SPEAKER
- SURFACE MOUNTED TRACK LIGHTING
- SUPPLY AIR DIFFUSERS
- RETURN AIR GRILLE
- WALLS/PARTITIONS THAT ARE EXTENDED TO UNDERSIDE OF DECK (SEALED)
- BANNER LOCATION
- RADIANT HEATER, SEE SHT. E-1

**BANNER DESCRIPTIONS**

- ① ORDER - 4'x6'
- ② SPORTS ROOM - 4'x6'
- ③ SALAD BAR - PLATEFORM - 8'x6'
- ④ PICK-UP - 4'x6'
- ⑤ PLATEFORM DINING - 4'x6'
- ⑥ BEVERAGE - 4'x6'
- ⑦ SHOWROOM - 4'x6'
- ⑧ RESTROOM - 4'x6'

NOTE: SEE SHT. E-2 FOR BANNER LEGEND

APPROVED  
☐ As Submitted  
☐ With Corrections  
 Date \_\_\_\_\_  
 Sponk Bldg. Div.

**PIZZA SHOWBIZ PLACE**

DATE 5-17-82  
 DRAWN BY: QAS  
 SHEET NUMBER: A-14

REVISIONS

hamill and mckinney architects and engineers  
 1000 10th St. N. Suite 200  
 Minneapolis, MN 55403  
 Phone: 612-338-1111

PROJECT NO. 8953  
 SHEET NO. 1-11-1-F  
 LOCATION: LOWER STATE PLAZA  
 SPARKS NEAR

PIZZA PLACE  
 SHOWBIZ  
 PIZZA PLACE  
 INC.

PIZZA PLACE  
 SHOWBIZ  
 PIZZA PLACE  
 INC.





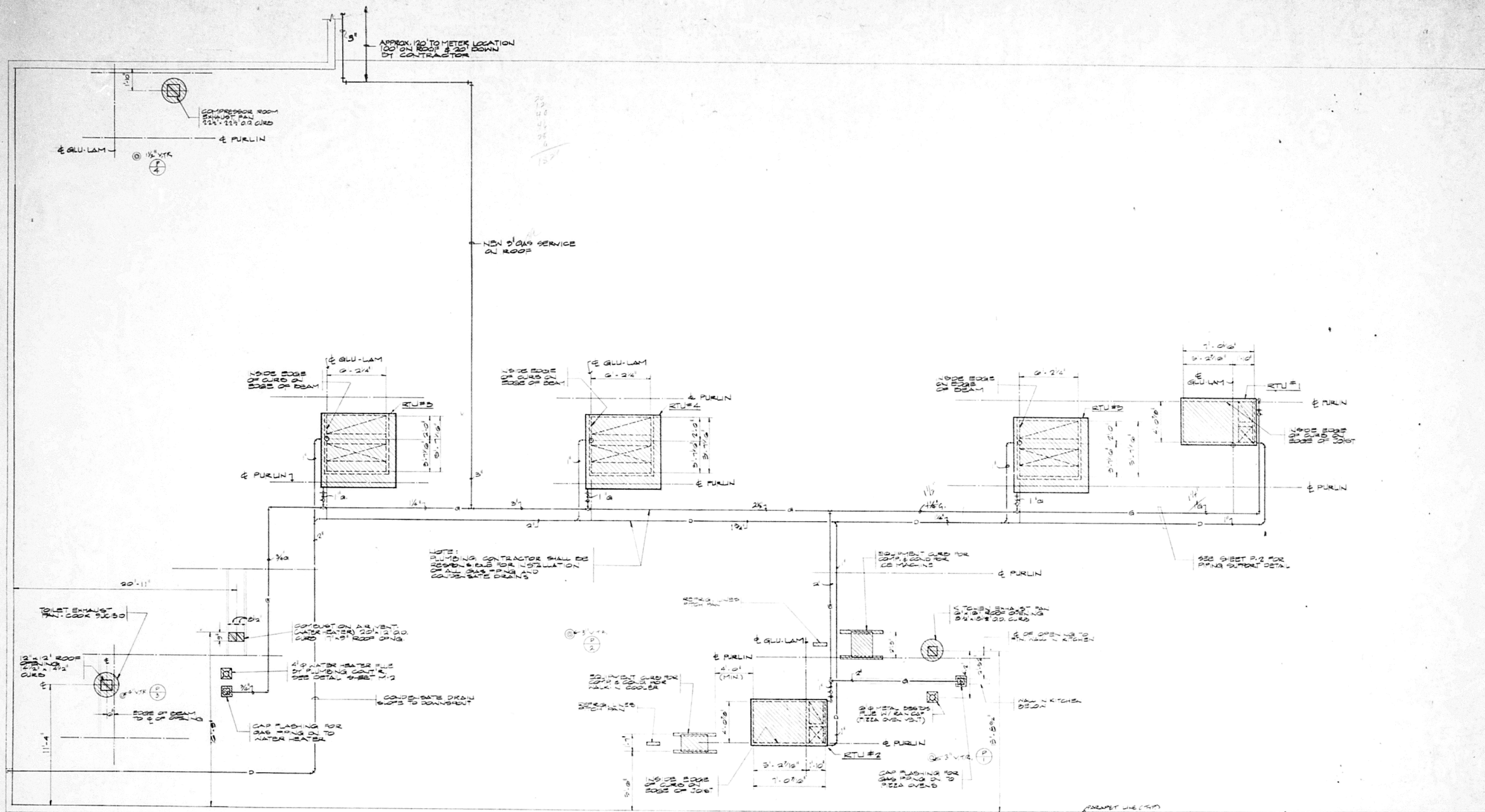












RIFE PLAN  
1/4\"/>

- NOTES:
1. CONTRACTOR TO COORDINATE THEIR WORK WITH OTHER TRADES AND TO ALLOW SUFFICIENT TIME FOR GAS PIPING AND ELECTRICAL WORK TO BE COMPLETED PRIOR TO THE ROOFING CONTRACTOR COMMENCING WORK. (SEE SHEET P-2 FOR PIPING SUPPORT DETAIL.)
  2. COMPRESSOR FOR MAIN COOLER AND ICE MACHINE PROVIDED BY EQUIP. SUPPLIER. PUMP CONNECTIONS BY ELECTRICAL CONTRACTOR. (SEE SHEET P-2 FOR ELECTRICAL DETAIL.)
  3. CONTRACTOR SHALL COORDINATE WITH SIERRA PACIFIC UTILITY CO. & SIERRA PACIFIC GAS CO. PRIOR TO DETERMINING ANY ADDITIONAL REQUIREMENTS FOR MODIFIED GAS SERVICE.

gk. information

APPROVED  
☐ As Submitted  
☐ With Corrections  
 Date \_\_\_\_\_  
 By \_\_\_\_\_  
 S. B. B. B. Div.

**PIZZA SHOWBIZ PLACE**

A SUBSIDIARY OF  
**SHOWBIZ PIZZA PLACE, INC.**

3208 W. 37th STREET  
 LOS ANGELES, CALIFORNIA 90008

**hamill and mckinnay**  
 architects and engineers

10000 Wilshire Blvd., Suite 200  
 Los Angeles, California 90024  
 Phone (213) 477-1114  
 Telex 253-5153

**DATE** 3-17-82

**DRAWN BY**

**SHEET NUMBER**

**M-3**

**SPP UNIT NO.**

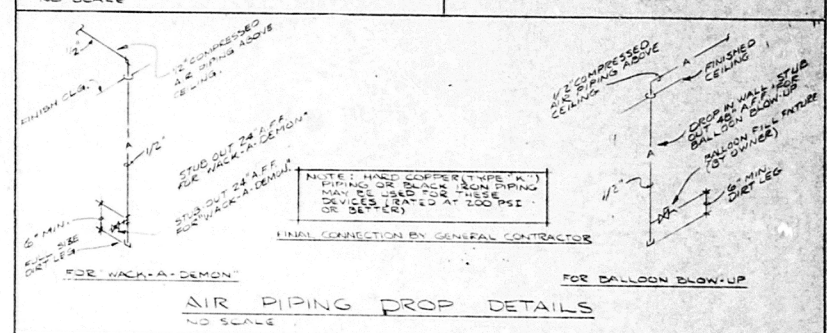
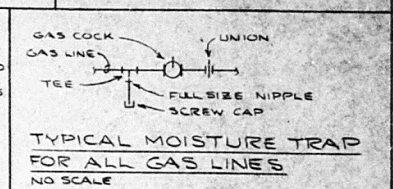
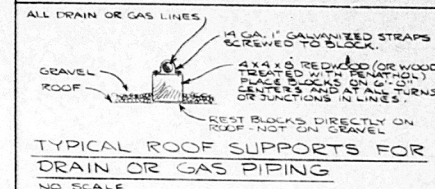
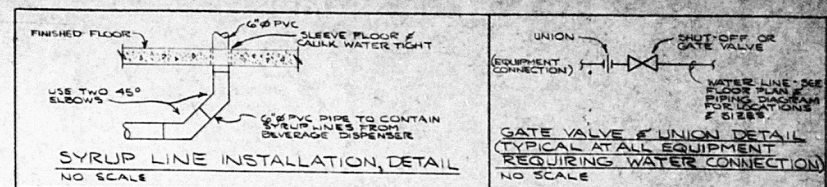
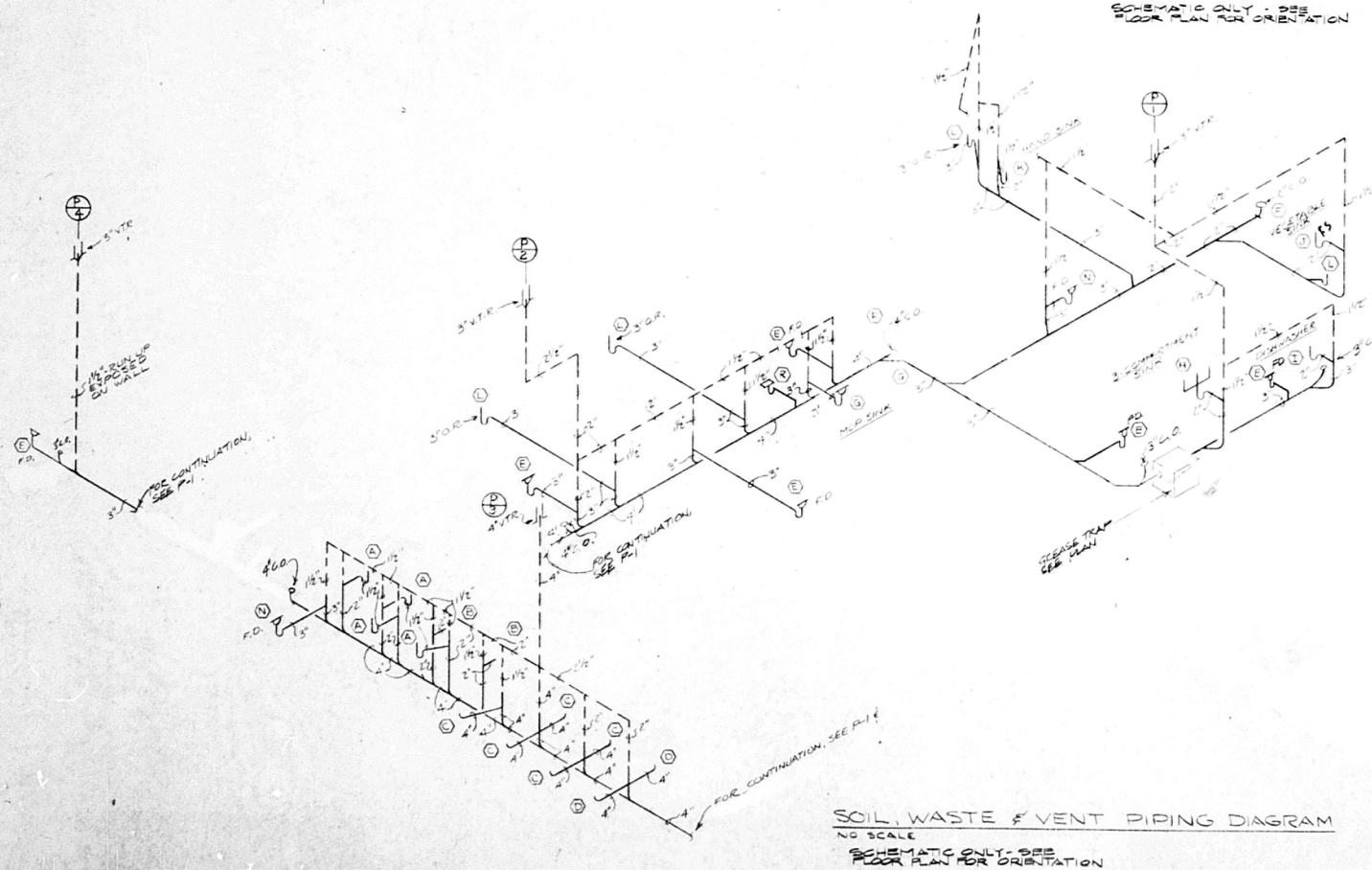
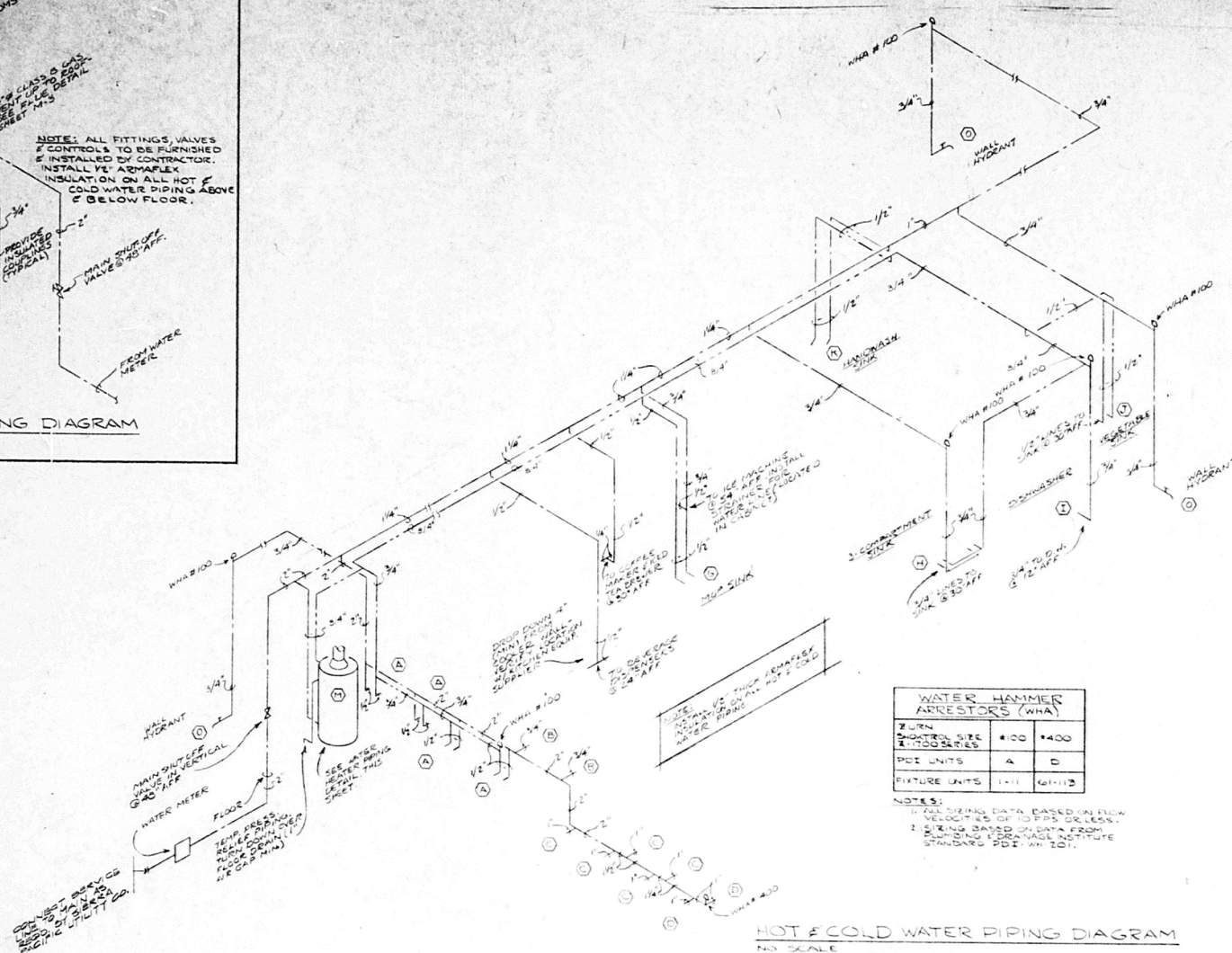
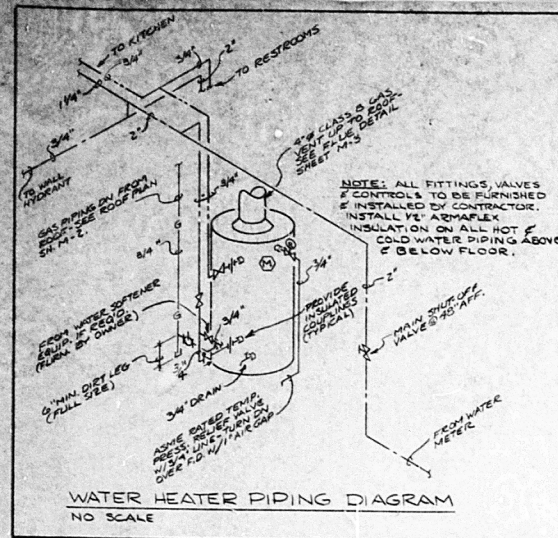
**H-M JOB NO.** 1-1511-F

**LOCATION** SILVER STATE PLAZA  
 SPARKS, NEVADA

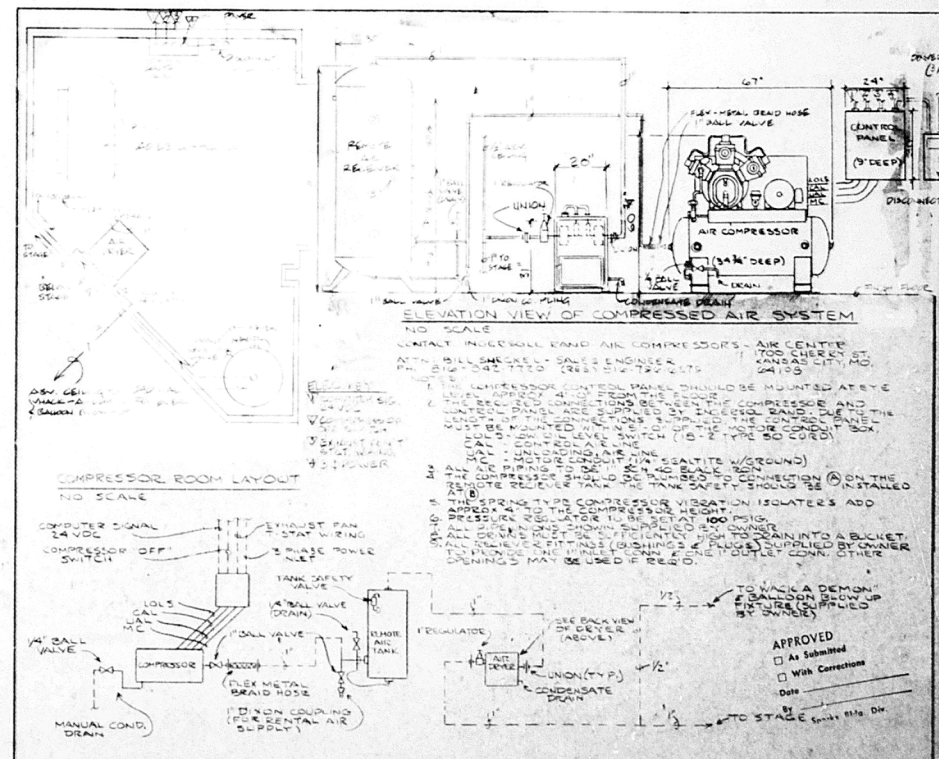
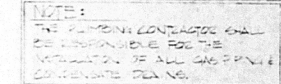








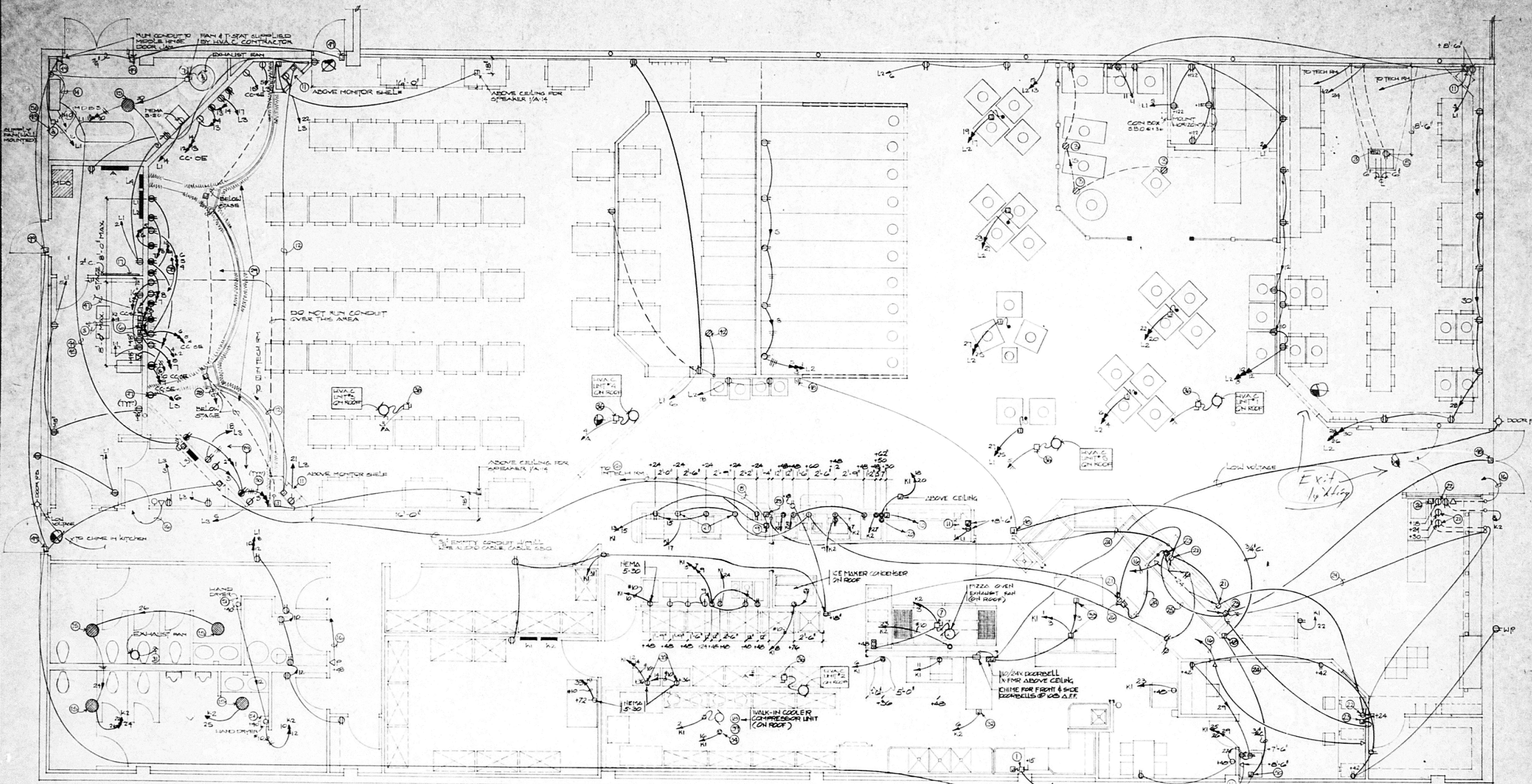
GAS LOAD SCHEDULE				
ITEM	QTY.	BTH	CUFT./HR.	REMARKS
HVAC UNIT #1	1	140 MBH	240	75°F UNIT
HVAC UNIT #2	1	240 MBH	240	75°F UNIT
HVAC UNIT #3	1	300 MBH	300	10 TON UNIT
HVAC UNIT #4	1	300 MBH	300	10 TON UNIT
HVAC UNIT #5	1	300 MBH	300	10 TON UNIT
WATER HEATER	1	50 MBH	50	
PIZZA OVEN	1	200 MBH	100	
FREEZER		400 MBH	400	
WALK IN FREEZER				
TOTAL		2000 MBH	2000 CUFT./HR.	











POWER PLAN  
SCALE: 1/4" = 1'-0"

**SHEET NOTES**

1. OWNER PROVIDES ALL EQUIPMENT FOR THE FOLLOWING: H.V.A.C. UNIT, PULLEY RECEPTACLE, SPLIT-DUTY, AND ALL OTHERS AS NOTED ON THIS PLAN.
2. CONNECT TO H.V.A.C. UNIT (CONNECTIONS TO BE MADE BY H.V.A.C. CONTRACTOR).
3. H.V.A.C. UNIT LOCATED IN CHILLER ROOM (NOTATION).
4. H.V.A.C. UNIT LOCATED IN CHILLER ROOM (NOTATION).
5. H.V.A.C. UNIT LOCATED IN CHILLER ROOM (NOTATION).
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60. H.V.A.C. UNIT LOCATED IN CHILLER ROOM (NOTATION).

**GENERAL NOTES**

1. THE ELECTRICAL WORKMAN SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND FOR THE PROTECTION OF ALL EXISTING EQUIPMENT.
2. THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND FOR THE PROTECTION OF ALL EXISTING EQUIPMENT.
3. THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND FOR THE PROTECTION OF ALL EXISTING EQUIPMENT.

**ABBREVIATIONS**

- |        |                          |
|--------|--------------------------|
| S.D.   | SPLIT-DUTY               |
| N.E.C. | NATIONAL ELECTRICAL CODE |
| C.R.T. | CATHODE RAY TUBE         |
| C.F.   | CATHODE FOLLOWER         |
| N.C.   | NOT IN CONTRACT          |
| N.C.   | NOT IN CONTRACT          |
| N.C.   | NOT IN CONTRACT          |
| N.C.   | NOT IN CONTRACT          |
| N.C.   | NOT IN CONTRACT          |
| N.C.   | NOT IN CONTRACT          |

**LEGEND**

1. PARTIAL ARROW INDICATES PARTIAL CIRCUIT.
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20. PARTIAL ARROW INDICATES PARTIAL CIRCUIT.

APPROVED  
Date: \_\_\_\_\_  
By: \_\_\_\_\_

**PIZZA SHOWBIZ PLACE**

SHOWBIZ PIZZA PLACE, INC.

1571 F STREET, N.W.

SILVER SPRING, MARYLAND

DATE: 3-17-82

DRAWN BY: \_\_\_\_\_

SHEET NUMBER: **E-1**

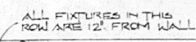
hamill and mckinney architects and engineers

1571 F STREET, N.W.

SILVER SPRING, MARYLAND

DATE: 3-17-82





REVISIONS

DATE 3.17.82

DRAWN BY

SHEET NUMBER

**E-2**

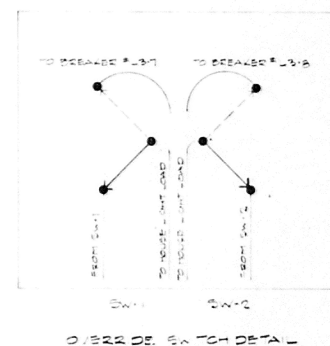
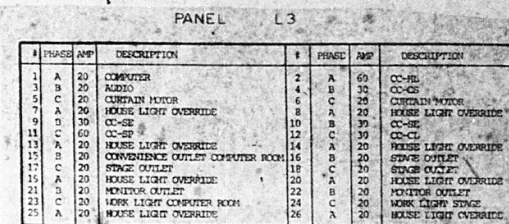












NOTES:

THIS SHEET IS FOR THE - 13  
SCHEDULE 4 - 22 SIZE

2. CONTRACTOR SHALL NOT TRY TO  
TURN TO ANY COMPUTER PANELS  
BEFORE APPROVAL OF SCHEDULE 4 - 22

APPROVED  
☐ As Submitted  
☐ With Corrections  
 Date \_\_\_\_\_  
 By \_\_\_\_\_  
 Sparks Bldg. Div.

10

**E-6**